



## **MEETING NOTICE**

### **2003 Secretary's Advisory Committee on Fairs**

**Date & Time: Friday, May 23, 2003, 10:00 am**

**Location: National Orange Show**

**Administration Building**

**689 South "E" Street**

**San Bernardino, California**

### **Agenda**

- 1. Open Session**
- 2. Pledge of Allegiance**
- 3. Call to order**
- 4. Introductions**
- 5. New Business:**
  - Presentation of the California Fairs Statewide Social Economic Impact report**
  - 2003/04 California Fairs Expenditure Plan update**
- 6. Other Items**
- 7. Public Comments**

**Comments are limited to 5 minutes each person. Individuals who wish to address the Committee are requested to sign-in upon arrival.**
- 8. Announcements**
- 9. Date for future meeting(s): Discuss need and possible date(s)**
- 10. Adjourn**

For further information, please contact:  
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